## Seeking ac@demic help

A case study of peer brokering interactions



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## My Presentation



## Background



Brokering



Methodology



**Findings** 



**Conclusions** 

## Background

- Most international students from Asia and are non-native English speakers (EAL: English as an Additional Language)
- ➤ Deficit discourse on inadequate English skills and lack of class participation (Ryan & Louie, 2007)
- ➤ Assertion of a monolingual perspective on students' learning amounts to a disregard for language and cultural diversity (IAU, 2012; Ryan & Viete, 2010)

## Cross-cultural sensibilities or ignorance?

➤ Need for intercultural sensibilities among staff and students to prepare them for living and working in a more culturally diverse environment (Altbach & Knight, 2007; Knight, 2013; Leask, 2009)

➤ But prevailing deficit discourse ignores complex and diverse systems of cultural practices and perpetuates 'cross-cultural ignorance' (Singh, 2005)

## Brokering

- Brokers facilitate transfer of valued resources because of barriers in culture and language (Stovel, Golub, & Milgrom, 2011)
- ➤ Language brokering: Interpreting and translating performed by bilinguals without special training (Tse, 1996)
- ➤ Literacy brokering: Unpacking the underlying meanings and implications of unfamiliar texts and practices encountered on an everyday basis. More than translation, e.g. explain cultural content (Perry, 2009)

## Brokering

> Informal help-seeking interactions

- Brokers bridge the gaps between students and the English academy through translation, interpretation, and explanation
- Examine international students' agency through their brokering interactions

## **Empirical Studies**

#### What

#### Interpreting and completing assignments

(Li et al., 2010; Montgomery & McDowell, 2009; Wakimoto, 2007; Zappa-Hollman & Duff, 2015)

Academic writing (Che, 2013; Nam & Beckett, 2011; Séror, 2011).

#### Who

## Co-nationals, other international students, "experts" (native English speakers)

(Che, 2013; Montgomery & McDowell, 2009; Zappa-Hollman & Duff, 2015)

#### How

## Face-to-face interactions and through mobile phones / computers

(Goodwin, Kennedy, & Vetere, 2010; Krause, 2007)

#### Social Networking Sites (e.g. Facebook)

(Madge et al., 2009; Vivian et al., 2014; Vivian & Barnes, 2010)

### **Research Questions**

# What is the nature of brokering among international EAL students?

- I. Who are the brokers?
- 2. Why are they chosen?
- 3. What are the dynamics of brokering interactions?

## Methodology

Ten
Participants
Mostly
Chinese

Regular interviews over one semester

Focused ethnography

Observe meetings

Screenshots of text messages



## **Conversation Analysis**

- Conversation analysis according to the principles of turn taking (Sacks et al., 1974)
- WeChat/Facebook Messages as conversation
- Brokering = Epistemic asymmetry K+ broker, K- seeker (Heritage, 2013)
- Use of emoji and other affective markers





## **Findings**

Peer brokers Non-peer brokers Acquaintances Classmates( Learning support Top student Proofread More experienced Better grades Bilingual

## Case Study: Linda & Emily

### Seeker: Linda (China)

Enrolled in a level 200 subject

## **Broker: Emily (China)**

Final year undergraduate student in the same subject



## **Brokering Sequences**

#### **Information Sequence**

- Straightforward requests (e.g. question) and answers (e.g. with certainty)
- > Acknowledgement tokens closes exchange

#### **Advice Sequence**

- > Seeker may not agree with advice by:
  - Resisting it as new knowledge
  - Rejecting the advice altogether

## **Accomplishing Brokering Interactions**

Preferred Responses

Epistemic Asymmetry

Troubles-Talk

Native Language

Emoji

SOCIAL SOLIDARITY

#### E.g. I Information Sequence

Linda-Emily 11 [19/05/16 assignment submission] Linda: Grey box, Emily: White box

Turn #	WeChat message	Commentary
6	就是不是要在 moddle 上提交一次,再到学院那再提交一次纸质版的吗,这两个版本有一丢丢不一样没事儿吧	Seeker: K- stance Asks question about submission
	You know we have to submit it once on <b>moddle</b> , then submit the paper version to the faculty, if these two version have a slight difference it wouldn't matter right	
7	没关系啊 只要你符合他要求 其他不一样没关系的	Broker: K+ stance Answers with certainty
	No problem as long as you fulfil his requirements any difference in the rest wouldn't matter	
8	哦,好的 <b> </b>	Seeker: Closes sequence Acknowledgement tokens, affective markers

#### E.g. 2 Advice Sequence: Resistance

Linda-Emily 01 [02/03/16 required reading] Linda: Grey box, Emily: White box

Turn #	WeChat Message	Commentary
1	2 March 2016 approx. 13:51	
	有的课有 required reading, 读不完会怎么样啊	Seeker: K- stance Asks question about required readings
	Some classes have <b>required reading</b> , what happens if I don't finish reading them	
	Some turns later	
4	一般就看ppt和老师上课讲到的第 几页第几页看一看这样	Broker: K+ stance Answers with example of what she usually does
	I usually just read <b>ppt</b> and take a look at the pages the teacher referred to in class	
5	我也觉得是, 本科的时候中文都 不读,英文的更不想看了	Seeker: Resists advice as new knowledge
	I feel the same way too, during my undergrad days it was in Chinese and I didn't read them, now it's in English all the more I don't feel like reading them	Echoes broker's perspective, provides own reason for doing so

#### E.g. 3 Advice Sequence: Rejection (1/4)

Linda-Emily 09 [07/04/16 interpreting assignment] Linda: Grey box, Emily: White box

Turn #	WeChat Message	Commentary
18	(我们学科的)历史新西兰得 (学科)历史吗还是世界的(学科) 历史啊	Seeker: K- stance Asks question about answering an essay question
	(Our discipline's) history New Zealand's (discipline) history or is it world (discipline) history	
19	新西兰的	
	New Zealand	Broker: K+ stance
20	一般在这边学(这学科)都要写这边的	Answers with certainty, provides explanation
	Usually when you study (this discipline) you need to write about the local context	

#### E.g. 3 Advice Sequence: Rejection (2/4)

Linda-Emily 09 [07/04/16 interpreting assignment] Linda: Grey box, Emily: White box

21	我去比如第一个问题 What role can (discipline) play in social change 这种很普试的问题,也必须带入新西兰啊  Shit for example the first question What role can (discipline) play in social change this kind of very general question, do we still need to refer to the New Zealand context	Seeker: Rejects advice, projects K+ stance Negatively evaluates advice, sheds doubt on advice using rhetorical question
22	最好是在新西兰范围内写	
	The best is to write about the New Zealand context	Broker: K+ stance Asserts previous answer,
23	因为你写别的国家老师不知道	provide another explanation
	Because if you write about other countries the teacher won't know	
24	然后就怕你忽悠他	
	Then the teacher will be afraid you're deceiving him	

#### E.g. 3 Advice Sequence: Rejection (3/4)

Linda-Emily 09 [07/04/16 interpreting assignment] Linda: Grey box, Emily: White box

25

我就是觉得这是个特别哲学的问题,好像不太牵扯到个别国家,就是个……世界性的问题……也要把新西兰弄进来啊……价价价,不会写了

I just feel it's a particularly philosophical question, doesn't seem like it involves any particular country, it's a ...... question about a global issue ...... and we have to drag New Zealand into it ......

, I don't know how to write it anymore

Seeker: Rejects advice, asserts K+ stance

States reason for thinking otherwise.

Seeker: Troubles-talk

Loudly crying face emoji and 'I don't know' statement solicits advice

Some turns later

30

你只能说我能不能除了新西兰之 外联系一下世界性的

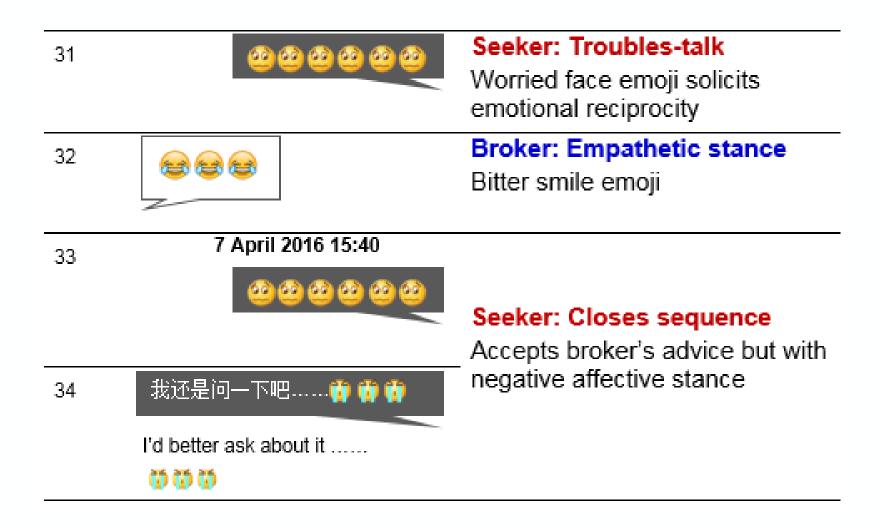
You can only ask whether you can write about global issues apart from writing about New Zealand

**Broker: K+ stance** 

Provides alternative advice about asking teacher

#### E.g. 3 Advice Sequence: Rejection (4/4)

Linda-Emily 09 [07/04/16 interpreting assignment] Linda: Grey box, Emily: White box

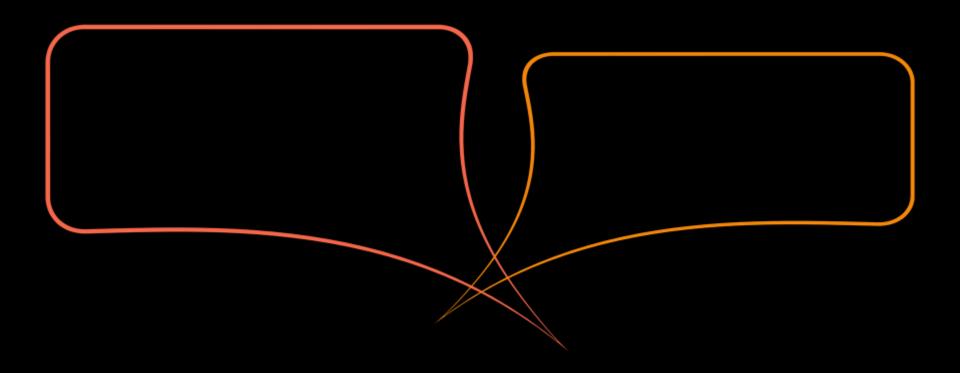


#### **Conclusions**

- I. Agency = Seeker initiated academic-related help
- 2. Agency = Negotiating epistemic authority
- 3. Agency = Accomplishing brokering interactions through linguistic and non-linguistic resources

#### **Conclusions**

- English is NOT the only legitimate language in academic learning
- A common native language allows students to engage in meaningful brokering interactions
- Brokering demonstrates learners' initiative and negotiation of knowledge positions
- Host institutions need to recognise the value of international students using their own cultural and social resources





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